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TRAILER for sale. Contact C. W. Terry, High Street, Appomattox, Va. 23-1tf

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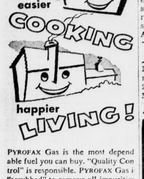

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NOTICE

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WANTED TO BUY: 2 acres of land in Appomattox County with 75 ft. of frontage on Highway No. 460, consisting of approximately 1,343 acres, according to a certain plat thereof, record in D. B. 85, at Page 447, wherein said property is further described as follows:

Beginning at a stake in the North Rt. Wy. line of Highway No. 460 at a point where the West line of the 20 ft. Out-Let Road N. Dep. intersects same at Sta (1); thence with said Out-Let Road N 1 Deg 45 Min. W 125 ft. to a stake in the Matthews line at Cor. (2); thence with him N 89 Deg 30 Min. W 125 feet to a stake at Cor. (3); thence a set S 1 Deg 45 Min. E. 277.7 ft. to a stake in Highway Rt. Wy. line at Cor. (4); thence with said Highway N. 77 Deg. 45 Min. E 125 ft to the beginning, enclosing in all 1.543 acres more or less.

This is very desirable residential property, subject to inspection by interested parties prior to said sale.

Wm. W. Burke
Trustee:
3-26-3t

In execution of a deed of trust from Peter James Jones to Chas. F. P. Crawley, Trustee, dated September 19, 1961, of record in the Clerk's Office of Appomattox County, Virginia, in Deed Book 74, at Page 413 conveying the property hereinafter described, default having been made in the payment of the debt thereby secured, and at the direction of the beneficiary thereof, the undersigned will sell at public auction on the steps of the Courthouse of Appomattox County, Va. on ... at 10:00 o'clock A.M.

All of that certain lot and parcel of land, containing thirty (30) acres, more or less, being sold by the boundary and not by the acre: with all buildings and improvements thereon, situated, lying and being in Southside Magisterial District of Appomattox County, Virginia, about six (1)) miles southeast of the Court House; and being all of the land lying on the west side of State Secondary Highway No. 636, as indicated by the shaded area of a plat of survey which is recorded in the Clerk's Office of Appomattox County, Virginia, in Deed Book 73 at page 285 along with a deed conveying said property to Peter James Jones from Glenn S. Martin and Opie Martin, dated April 5, 1961; the original plat having been made by W. A. Moses Surveyor on April 3 1912 and being of record in the said Clerk's Office in Deed Book 12 at Page 307. It is a part of the same land that was conveyed to Glenn S. Martin by deed dated November 30 1960 from Raymond W. Mohn which is of record in the Clerk's Office of Appomattox County in Deed Book 73 at page 190; t be land hereby conveyed in all of the land plat on the west side of State Secondary Highway No. 636 as indicated on the above mentioned plat.

SUBJECT TO PRIOR LIEN ON DWELLING AND ONE-1) ACRE
TERMS: CASH

Taxes to be prorated as of the date of sale.

CHAS. F. P. CRAWLEY
TRUSTEE

For additional information contact:
Chas. F. P. Crawley
Attorney-at-Law
Appomattox Virginia
4-2-tt

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SERVICES

LET ME CRY FOR YOU" Percy H. George, Auctioneer Phone 352-3075, Appomattox, Va. 10-3-tf

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HELP WANTED

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TEACHERS (white) part or full time. Summer work guaranteed income. Write Marr, P. O. Box 546. 4-16-3t

LEGAL NOTICE

TRUSTEE'S SALE

Pursuant to authority vested in the undersigned Trustee by virtue of that certain Deed of Trust, dated November 10th, 1950, and recorded in the Woodson and Mrs. Thelma G. Woodson, recorded in November 13th, 1950, in the Clerk's Office of the Circuit Court of Appomattox County, Va., in D. B. 75, at Page 86; that whereas default having been made in the payment of the indebtedness therein secured, and upon request by the holder of said obligation that said trust be executed, and in conformity therewith, the following real estate will be offered for sale in compliance with the terms and conditions of the aforementioned instrument;

Time of Sale: On The Premises; Time of Sale: 10:30 a.m. Saturday, April 25th, 1964;

Terms of Sale: Cash;

Auctioneer: Percy W. George;

DESCRIPTION:

All of that certain lot and parcel of land situated about one and one-half (1½) miles Northwest of Appomattox Court House, in Southside Magisterial District of Appomattox County, Va., fronting on Highway No. 460, con-

LEGAL NOTICE

taining 1.343 acres, according to a certain plat thereof, record in Deed Book 73 at page 285 along with a deed conveying said property to Peter James Jones from Glenn S. Martin and Opie Martin, dated April 5, 1961; the original plat having been made by W. A. Moses Surveyor on April 3 1912 and being of record in the said Clerk's Office in Deed Book 12 at Page 307. It is a part of the same land that was conveyed to Glenn S. Martin by deed dated November 30 1960 from Raymond W. Mohn which is of record in the Clerk's Office of Appomattox County in Deed Book 73 at page 190; t be land hereby conveyed in all of the land plat on the west side of State Secondary Highway No. 636 as indicated on the above mentioned plat.

SUBJECT TO PRIOR LIEN ON DWELLING AND ONE-1) ACRE
TERMS: CASH

Taxes to be prorated as of the date of sale.

CHAS. F. P. CRAWLEY
TRUSTEE

For additional information contact:
Chas. F. P. Crawley
Attorney-at-Law
Appomattox Virginia
4-2-tt

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WANTED

WANTED: Farms timberland cutover land, businesses, anywhere. Free list of properties for sale. Landon Atkins, Realtor, Phone EX 2-4495, Farmville, Va., or H. P. Lair, Phone 248-2153, Pamplin, Va. 1-3-52tc

BOAT TRAILER: for 14' boat wanted by the Rescue Squad.

TRUCK DRIVER: Contact H. T. Barger, Rt. 1, Appomattox, Va. Phone 352-6706. 4-23-1p

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ALL KINDS OF
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Phone EX 2-5376
Hwy. 460 & 15 West
Farmville, Va.

Card Of Thanks

The members of the Spout Spring P.T.A. would like to express their appreciation to all those who helped make the carnival at the school a success, thank all the business firms that donated articles for the auction and Lina Trent and her twirlers and Harold Nash and others who provided the entertainment. 4-23-1p

I wish to express my sincere thanks and appreciation to my friends, neighbors, and relatives for the visits, cards, gifts, prayers and every act of kindness shown my daughter during her recent stay in the hospital and since her return home. Shirley A. Dillard. 4-23-1p

FOR RENT

FOUR-ROOM APARTMENT for rent. Newly decorated. Call 352-2731 between 4 p.m. and 5 p.m. Mrs. R. L. Burke, Mr. 4-23-1t

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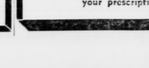

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Trooper Speaks To Vera Club

The Vera 4-H was held Wednesday, April 8, 1964.

The Bible was read by Brenda Almond and Mrs. Carter leading in prayer.

Miss Berger reminded us of 4-H Camp.

Then Trooper Crawford gave us a talk on Safety. Some of the things we're, nd to play in streets, and not to ride on the sidewalk of the streets with our bikes.

The meeting ended with every one standing and saying the 4-H pledge.

Reporter, Wanda Ferguson

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Times-Virginian
PUBLISHED EVERY THURSDAY
IN THE HEART OF VIRGINIA'S DARK TOBACCO BELT
Appomattox, Virginia
ESTABLISHED IN 1892

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Member: Virginia Press Association

...m Bureau Sponsors Approved ...ctices Program For Farmers

...ppomattox County Farm Bu... sponsoring the Approved ... program for producers ... raised tobacco, Mr. C. F. ...resident, announced re... that 100 percent of the ... eligible to offer all tobacco pro... the county who wish ... create an opportunity to ... in the program." Mr. ... added. "We feel that ... owners will be producing ... crop under conditions ... will permit them to see ... Farm Bureau's Ap... practices trademark."

The trademark, which is a ... identifying Approved ...actices, is registered ... Virginia Farm Bureau ... only be used by those ... in writing to use cer... cultural practices which are ... by Farm Bureau.

Speaking further, Mr. ... said, "We know that if ... can continue to be able to ... a market for our to... overseas we must use ... means at our command to ... tobacco which will move ... normal channels of trade ... not end up in Commodity ... storage (Stabilization), ... producers will decide ... to the program, where ... eligible, because Farm ... will be in close touch ... number of tobacco manu... in Western Europe, ... the largest buyers of ... grown tobacco. These ... will be making their ... supplies their needs be... market open in the ... Florida Belt in July, ...rs should sign up be... fore June 1 if we are to be able to communicate with their buying...," Mr. Moore said.

The Approved Practices Club was promoted by Farm Bureau in most of the flue-cured tobacco counties in 1963. This year all the flue-cured counties are offering the service and tobacco buying companies have shown a keen interest in the program and indicate that their floor buyers will be looking for the "approved practices" tags this fall. "If the exporting companies continue their interest in our program," Mr. Moore continued, "We should be able to have a good marketing season this year."

P-TA Nominates New Officers

Reverend M. G. Stimpson was nominated for the presidency of the Appomattox Elementary PTA for 64-'65 on Thursday evening, April 16. Mrs. H. G. Folks received the bid for the vice presidency; Mrs. C. D. Hill, for secretary; and Mrs. J. Loyd Hudson, for treasurer.

Mrs. Cunningham's room won the attendance prize. Mrs. Folks, presiding for president Billy Connor, said that principal Randall E. Hill will install the new officers in May and that Mrs. Martin Webb would take charge of the presentation of a Life Membership to one of the teachers.

Duane Schrock, member of the Interpretative staff, Appomattox National Historical Park, was the speaker, using "Appomattox" as his subject. A number of pupils presented a skit and sang songs for the occasion.

Guests Present For DAR Meeting

A number of guests were present for the DAR meeting Friday afternoon at the home of Mrs. Stuart Farrar, Pamplin. Hostesses in addition to Mrs. Farrar were Mrs. Leslie Ligon, Mrs. W. C. Dudley, and Mrs. Carlton Wingo.

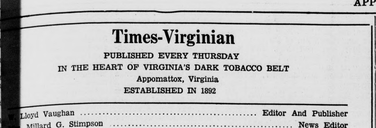
The flower coffee, assorted tea sandwiches, cookies and brownies in the dining room where the table was covered with a hand made lace cloth and centered with a spring bouquet arrangement.

Special speaker was Duane Schrock, member of the Interpretative Staff, Appomattox National Historical Park. Mrs. M. G. Simpson sang "This is My Country" and "Carry Me Back to Old Virginia with Carolyn Coleman as accompanist.

Others present were Mrs. Norman Farrar, Mrs. C. Bruce Chandler, Mrs. Robert Norfleet, Mrs. Howlette Martin, Mrs. E. N. Cunningham, Mrs. W. M. Black, Mrs. Sadie Brightwell, Mrs. Edward Harvey, Mrs. Shafter Drinkard, Mrs. Ray Lusado, Mrs. Jerry Burke, Mrs. C. M. Stratton, Mrs. Mary Terry, and Mrs. J. Malcolm Inge.

NO BLACK POTS

The first tip a Boy Scout learns is to soap the bottoms of pots to make washing off camp soot a cinch.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Love Your Neighbor

Lesson for April 26, 1964

Everybody has heard the Bible sentence: Love your Neighbor. But not everybody does love his neighbor, and most people are not too sure what loving your neighbor would mean. If you love your neighbor, do you have to move into his house or let him move into yours? If you love your neighbor, will you pay his bills before you pay your own? If you love all your neighbors, will you treat them all exactly alike? The writer once lived on a street with a preacher and a burglar. Should the burglar and the preacher be treated just the same? These may be foolish questions, but the fact that they can be asked shows how confused we can get about "love."

It would not be an exaggeration to say that every book in the Bible will have very few questions is about how to live with one's neighbors; but the writer John (one of our Lord's closest friends) has a way of taking a simple word and turning it around and around in a leisurely sort of way, letting the light shine from it as it will. John can be very suggestive.

"There is no Fear in Love"

Instead of writing us an essay on love and answering all the questions we can think of, John says this and that about love, every line revealing. Let us think about three of these sayings, each of which has something to say about neighbor-love. First, John says there is no fear of love. This is obvious, but people often forget it. How can I love the Russians, some one will ask, when I can't trust them? John would say: You can't. You can't love those you distrust. You have no trust because you are afraid; and it is the same on the other side of the curtain. Well, how can I get confidence about people I shall always distrust? John says that perfect love is the cure for fear, "perfect love casts out fear."

"We Love Because . . ."

But John offers another thought. The kind of love that drives out fear is not ordinary human love, attraction, desire. It is something divine. "We love because He loved us" he says; and that puts it into words of one syllable. If we wait till our neighbors are all lovable, we shall have to wait a lifetime, maybe, or longer. Loving is not the same as liking. Liking means approving. But when God loves us — we may be everlastingly grateful — He does not wait for us to be likable. He loves every man completely; but where is it the man whom God completely likes, just as he is? The love our neighbor inspires in us may be a feeble thing; the love which God's love kindles in our hearts is not weak. It is strong enough to cast out fear.

This may sound dreadfully sentimental. But John does not mean to suggest for a minute that love is a mere emotion. He connects it with obedience. If love to one's neighbor is sentiment and emotion alone, it may lead to our dealing foolishly or harmfully with him. But if in loving we begin to live by the commandments of God, then love is laced with wisdom.

Love the Parent, Love the Child

John shows a still higher way toward love. For him, and for many great saints, love to man comes out of love to God. John's point is: If you love God you will love God's children. Just as you may see a child playing in the street and think nothing of it, till you discover he is the little child of a person you love and admire; and then you will hurry to get that child out of the street and into a safe place. Knowing who is the father makes the difference. So in your dealings with others. Knowing who is their father makes all the difference in the world. It may seem odd to us that God has children in all colors and in all places; but that is the way it is, and the circle of "neighbor" is no narrower than the love of God.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U.S.A. Released by Community Press Service.)

Glendale

Spring is here now. The dogwood is starting to bloom so pretty. The yards are real pretty with flowers.

New Concord Presbyterian Youth Fellowship had a softball game last Saturday. The exercise is good for us all.

Mrs. Elliott Marshall, Mrs. Nannie Marshall, Mrs. Margaret Marshall, and Mrs. Henry Pack spent Thursday in Martinsville visiting Mr. and Mrs. Richard Caldwell.

Mrs. Kenneth Nash was given a stork shower Thursday night by Mrs. Frank Nash. It was well attended by her neighbors.

Mr. and Mrs. James Petty visited in the neighborhood Saturday morning.

Mr. J. B. English, of New York, visited over the week end with Mr. and Mrs. Elliott Marshall.

Mr. and Mrs. L. M. Tibbs and Pat visited Mrs. Virginia Tibbs Friday night. Mrs. Tibbs is on the sick list.

Mrs. E. W. Marshall, Jr. and Hunter, spent Tuesday in Lynchburg visiting Mrs. R. T. Marshall and Mrs. Ray Ferguson.

Mr. Kenneth Nash is out of his leg cast. Hope he will progress fine from now on.

Mr. and Mrs. Jimmy Tibbs and Pat visited in Lynchburg on Monday night with Mr. and Mrs. Billy Parker and Terri. Teri has the chicken pox.

Mrs. Dot Jordan visited with her mother, Mrs. Margaret Marshall Friday.

Mr. and Mrs. Jimmy Marshall and Mrs. Margaret Marshall visited Mrs. Lillian Hudson on Sunday afternoon.

Mr. and Mrs. Harvey Perrow visited with Mr. and Mrs. Hunter Nash Sunday.

Beckham

Mrs. Clyde Moore and Mrs. Jimmie Guill spent the week end with Mr. and Mrs. H. O. Martin.

Mrs. Maggie Moore is spending a few weeks with Mr. and Mrs. Howard Moore and family. She is also visiting relatives in the community.

Mrs. W. W. Hill, of Amherst, and Mrs. Pete Edwards, of Buena Vista, visited Mrs. E. E. Mays recently.

Mrs. R. E. Mays, Mrs. Sadie Marino and Laura spent Saturday night with Mrs. Mary Burge and family. Sunday afternoon they visited Mr. and Mrs. Leslie Totty, of Spout Spring.

Mr. and Mrs. Howlett Drinkard, Miss Eunice Martin, Mr. and Mrs. S. G. Martin, Robert Morris, Ronnie and Carolyn Jo were present at a birthday party given in honor of Bob Martin at their home in Oakville Saturday night.

Mrs. Robert Morris attended the Wesleyan Service Guill week end in Norfolk with other members of the Trinity Wesleyan Service Guill.

Mr. Ward Crews, Charles Crews, Misses Jessie and Virginia Matthews visited Mrs. Garland Crews Sunday afternoon.

Mr. and Mrs. S. G. Martin visited Mr. and Mrs. Bennett Harding and family Sunday afternoon.

Sunday dinner guest of Mr. and Mrs. T. R. Martin, Jr. and Janet were Mrs. J. T. Morris, Jutson Morris, Mr. and Mrs. Pam Martin, Robert Morris, Ronnie and Carolyn Jo.

Mr. and Mrs. Howard Moore and family and Mrs. Maggie Moore were Sunday dinner guest of Mr. and Mrs. Mundy Moore and Mr. and Mrs. Watts Moore and Kenneth. Mr. and Mrs. Alfred Moore, Barbara Ann and Timmie visited in the afternoon.

Mrs. Hal Moore and Cornelius visited Houston Moore in Lynchburg General Hospital Sunday.

Mrs. Ashby Martin is sick. We wish for her a speedy recovery. Mrs. M. G. Martin, Sr. and Crystal Gay Carter spent today in this home.

Senior Citizens Quality For Housing Loans

The Rural Housing Loan program of the Farmers Home Administration includes special provisions for senior citizens, 62 years of age and over, who live in rural areas.

A senior citizen loan may be made to buy a previously occupied dwelling and land constituting a minimum adequate site, or to buy a minimum adequate site and construct a dwelling thereon. Such a minimum adequate site will not be larger than the smallest area sufficient for the dwelling and related facilities to be built, improved, or purchased, a yard, and land enough to produce food for home use only. A dwelling and related facilities financed with a senior citizen loan must be for the applicant's use as a permanent residence.

An elderly applicant who does not have enough income to repay a rural housing loan may now be able to qualify if a relative or someone else with adequate repayment ability cosigns his note.

Applications for these loans may be made at the Farmers Home Administration office in Farmville. The office is located in the Watson Insurance Building. Mr. Evans also has part-time office hours at Appomattox at the ASCS office on Tuesday mornings from 9:00 to 9:30 a.m.

Background Scripture: Luke 10: 25-37; John 4:7-9; I John 4:16 through 5:3.
Devotional Reading: I John 2: 7-11.

Love Your Neighbor

Lesson for April 26, 1964

Everybody has heard the Bible sentence: Love your Neighbor. But not everybody does love his neighbor, and most people are not too sure what loving your neighbor would mean. If you love your neighbor, do you have to move into his house or let him move into yours? If you love your neighbor, will you pay his bills before you pay your own? If you love all your neighbors, will you treat them all exactly alike? The writer once lived on a street with a preacher and a burglar. Should the burglar and the preacher be treated just the same? These may be foolish questions, but the fact that they can be asked shows how confused we can get about "love."

It would not be an exaggeration to say that every book in the Bible will have very few questions is about how to live with one's neighbors; but the writer John (one of our Lord's closest friends) has a way of taking a simple word and turning it around and around in a leisurely sort of way, letting the light shine from it as it will. John can be very suggestive.

"There is no Fear in Love"

Instead of writing us an essay on love and answering all the questions we can think of, John says this and that about love, every line revealing. Let us think about three of these sayings, each of which has something to say about neighbor-love. First, John says there is no fear of love. This is obvious, but people often forget it. How can I love the Russians, some one will ask, when I can't trust them? John would say: You can't. You can't love those you distrust. You have no trust because you are afraid; and it is the same on the other side of the curtain. Well, how can I get confidence about people I shall always distrust? John says that perfect love is the cure for fear, "perfect love casts out fear."

"We Love Because . . ."

But John offers another thought. The kind of love that drives out fear is not ordinary human love, attraction, desire. It is something divine. "We love because He loved us" he says; and that puts it into words of one syllable. If we wait till our neighbors are all lovable, we shall have to wait a lifetime, maybe, or longer. Loving is not the same as liking. Liking means approving. But when God loves us — we may be everlastingly grateful — He does not wait for us to be likable. He loves every man completely; but where is it the man whom God completely likes, just as he is? The love our neighbor inspires in us may be a feeble thing; the love which God's love kindles in our hearts is not weak. It is strong enough to cast out fear.

This may sound dreadfully sentimental. But John does not mean to suggest for a minute that love is a mere emotion. He connects it with obedience. If love to one's neighbor is sentiment and emotion alone, it may lead to our dealing foolishly or harmfully with him. But if in loving we begin to live by the commandments of God, then love is laced with wisdom.

Love the Parent, Love the Child

John shows a still higher way toward love. For him, and for many great saints, love to man comes out of love to God. John's point is: If you love God you will love God's children. Just as you may see a child playing in the street and think nothing of it, till you discover he is the little child of a person you love and admire; and then you will hurry to get that child out of the street and into a safe place. Knowing who is the father makes the difference. So in your dealings with others. Knowing who is their father makes all the difference in the world. It may seem odd to us that God has children in all colors and in all places; but that is the way it is, and the circle of "neighbor" is no narrower than the love of God.

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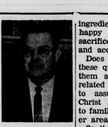
Pastor Speaks



THE FAMILY

Family life holds the key to the solution of the problems in today's world. The old adage, "the hand that rocks the cradle rules the world" may be the improper image today, but it still has more truth than most of us recognize.

The roots of family life are found in Love. Love stems from the Nature of God as he relates it to life. God made man and woman in His image. Thus they can have fellowship and communion with Him and with each other. God made man and woman to attract each other. From this fact in love we have procreation as well as other aspects of family life. God, however, took some risks when he gave man and woman intelligence, will, and the ability to make choices. This allows for disobedience. Of course this applies in family life as well as in other areas of human relations.

Love is a passion and can seek to possess. Love also carries the spirit of sacrifice. It seeks to give itself for its love-object. Too love involves acceptance and seeks to know its love-object. Thus within such a framework man and woman can miss-use or mis-choose.

Actually, each of these need the other to provide a well-rounded understanding of the love-relationship between man and wife. If you remove desire from love you take out something that holds the family together. Yet if that desire is the only element love is distorted.

Likewise if you look upon love as all sacrifice, it greatly "Motherhadzes" love. And if love seeks only acceptance the loss of personal dignity is evidenced. But blend possessiveness, sacrifice and acceptance and you have all the ingredients for happy family life. As yeast will rise to make bread or cake, so these will enrich and make full family life. Where can one find the power and force to blend love into such a dynamic recipe?

To the average American mind, love refers to a feeling man and woman has for each other. It may mean only a passionate attraction. But to the Apostle Paul Marital love meant that one cares for the other. It is a relationship of mutual love, respect, submission and willingness to sacrifice one for the other. Thus the sexual aspect of love's expression is within the framework of marriage.

It is possible within such a framework to have planned family life without sin, and with the deepest satisfactions of marriage fulfilled. The power of force is this recipe of course is the redemption of Christ. Christ offers in the saving experience all the ingredients that blend into a happy life — possessiveness, sacrifice, willingness to share, and acceptance.

Does not Jesus possess all these qualities and seek to pass them along to others who are related to Him? It is reasonable to assume that the qualities Christ gives in salvation apply to family life if it applies to other areas of man's relations.

So it matters little where we start in seeking the answer to life, including family life, we always come back to Jesus. He is the answer, and challenges us in the family relationship to get better acquainted with him in worship and through the actives of His Church.

O. D. Moore
Liberty Baptist Church

Richwood

Lt. and Mrs. Joel D. Martin and family, of Massachusetts, are visiting Mr. and Mrs. J. A. Blazer and Mr. and Mrs. H. C. Martin.

Mr. and Mrs. William Fleshman and daughter visited Mr. and Mrs. Douglas Martin Saturday night.

Mrs. Harry Hamlett and Mrs. Jane Hamlett and children visited Mr. and Mrs. H. C. Martin one day last week.

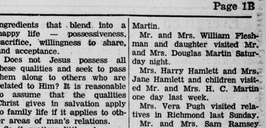
Mrs. Vera Pugh visited relatives in Richmond last Sunday.

Mr. and Mrs. Sam Ramsey and Mrs. Ruth Cordell visited Mr. and Mrs. Douglas Martin, Sunday

Mr. and Mrs. J. A. Blazer visited Mrs. Myrtle Thomas Saturday night.

Mr. Floyd Smith is still in the hospital, but is somewhat better.

The Governor's Highway Safety Committee says if you can't read the license number of the car ahead of you on the open highway, you're following too close. Particularly on freeways, rear-end collisions are rising. Keep your distance and watch for brake lights.



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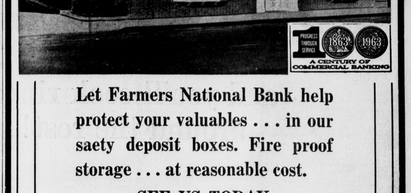

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